

Embracing the Indigenous Vernacular Evolving Cultural Perceptions through Design



GGLO

WASLA CONFERENCE

Learning Objectives

- 1. Learn how the design-build process can galvanize owner, designer and contractor around a shared project purpose to maximize community impact.
- 2. Understand the process of a researching the entire history of a site unique research and collaboration process, and how to apply it in practice.
- 3. Learn how to thoughtfully express historical and cultural identity to the built environment



Introduction

Mark Sindell, ASLA Principal LEED AP BD+C, Living Future Accredited



Mark's approach, applied to a diversity of project typologies has resulted in award winning, beloved and high-performing places that contribute to the communities they are immersed in.



Introduction

Nakia Williamson-Cloud,

Director of Natural Resources Nez Perce Tribe



The focus of Nakia's work is to perpetuate ideas and thoughts of the Nez Perce people and to perpetuate the way of life by relating to the land they live on.



Introduction

Tim Slazinik, PLA, ASLA Landscape Architect LEED GA



Tim's passion for integrated design and horticulture inspire his focus on people-driven places that span market sectors and scales.



ver·nac·u·lar /vərˈnakyələr/

1. the language or dialect spoken by the ordinary people in a particular country or region.

2. architecture concerned with domestic and functional rather than monumental buildings.

Vernacular architecture is an architectural style that is designed based on local needs, availability of construction materials and reflecting local traditions.



Vernacular architecture is often translated and modified to address the needs of the modern world; replacing traditional materials and elements with modern interpretations.

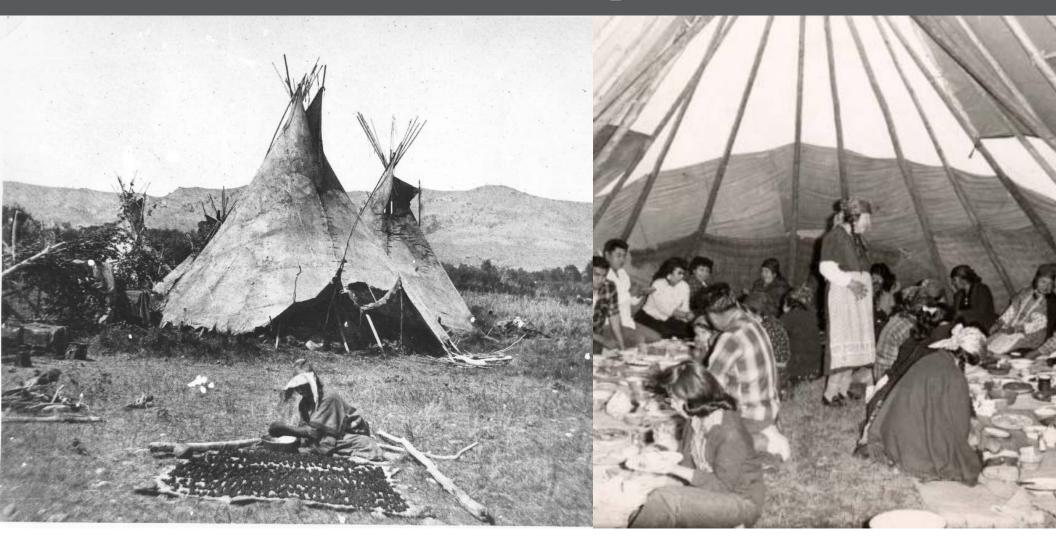




What is Vernacular Landscape?



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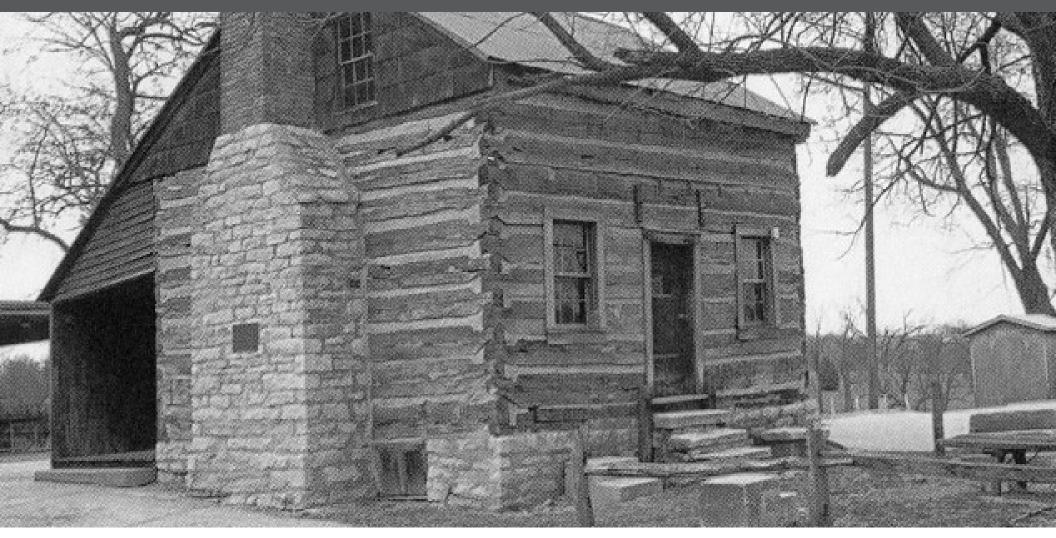


Defining Vernac

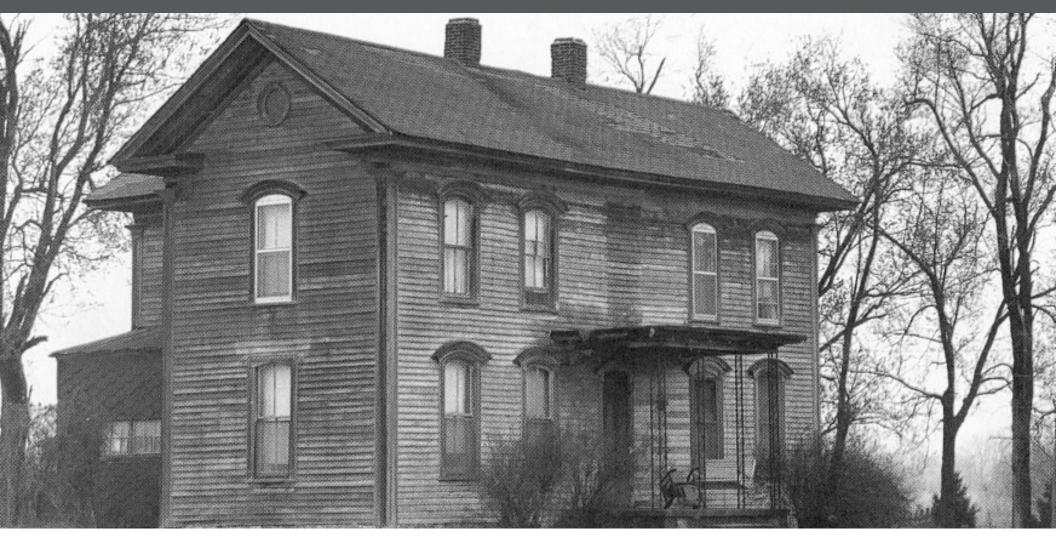
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Colonial as Vernacular



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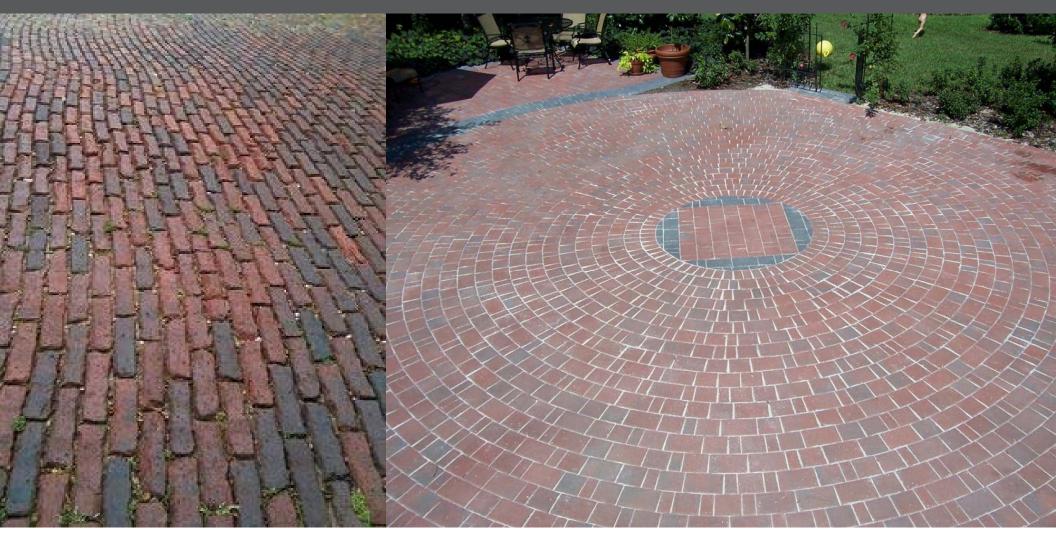




















Moving Beyond Colonial

"Our conscious mind adapts to our lives and experiences and is based on taste, opinion, and brainwashing from external sources. We have a cloud in front of us we need to break through." -Brent Hull

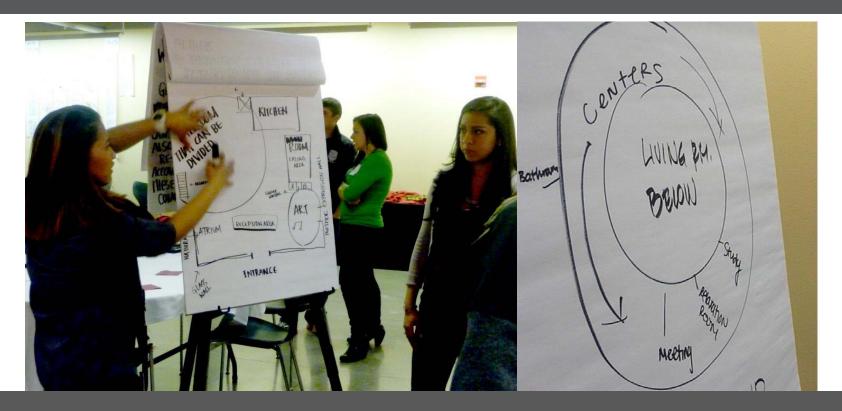


Talking Wall



GOAUS VIGION Mate circulation concer-I Site Analysis - Workerlops & training - licely burt about Non-western approach · Iwrangection of Pace, Guider, I Existing Facilities Avialysis I Campus Zonivig Avalysis Darlel depins to and -Prayer/Meditation Room Gexuality, Ability , Shade Aven -Late hours/Open after hours - 100 1007 . Space for peoples of intersectional identifies to create i collaborate - Constraint I Vehicular traffic/Access - Computer lab 1000 fader (han pitter, - collaborative art murals · Connecting, Sharing ? becoming one strang to ale balling # Pudestvian traffic able martin -cultural foods Cougar culture # Sun Path / Expansive - student offices Jutto Access - Food / Kitchen bringing groups - Gift shop - Cafe I Pravailing Wind - Bring Outdoors in -water feature - Unique Signature image - Form - Mentorship Rooms I Site Villities - Quict spaces - Reflection room I Site totography H-Study space - Free flowing space Mating spaces ope

Sharing Uniqueness

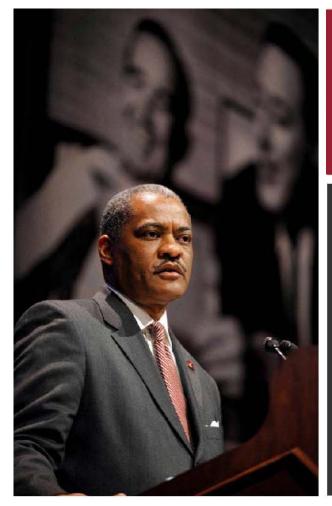


"We need spaces that will help us develop program m ing that in turn will help students, faculty, staff and community

com e together and learn about each other's culture and

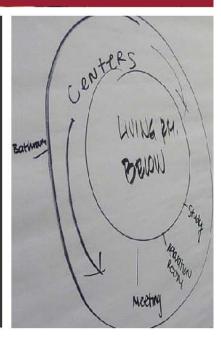
share the uniqueness that everybody brings to the table."

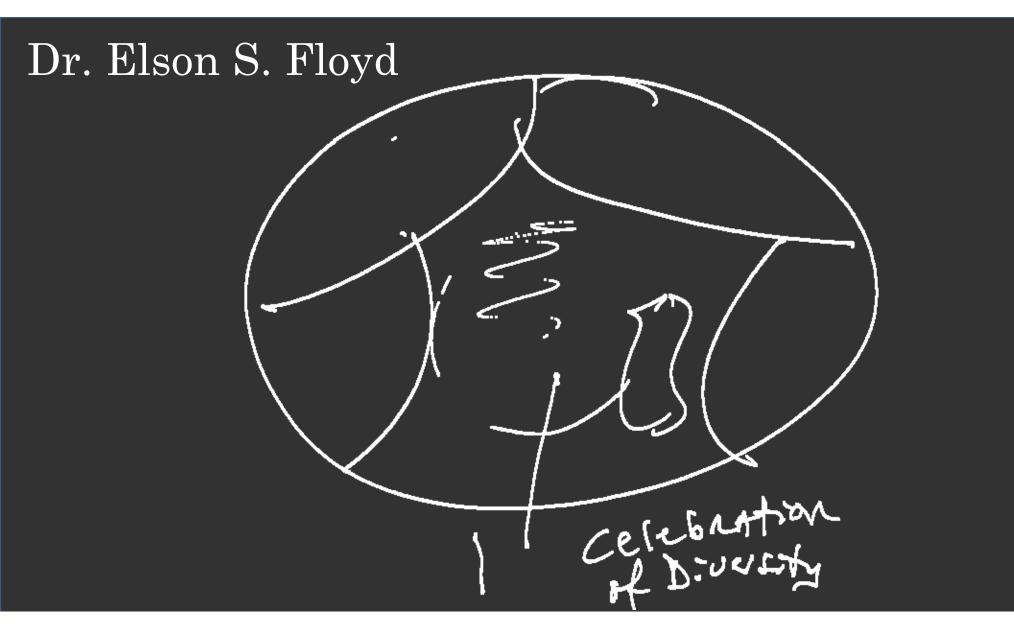
Dr. Elson S. Floyd



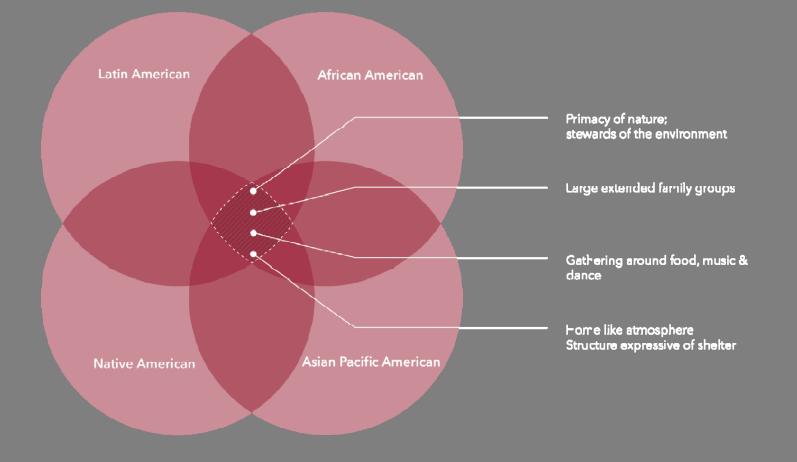
"We need spaces that will help us develop programming that in turn will help students, faculty, staff and community come together and learn about each other's culture and share the uniqueness that everybody brings to the table." - Dr. Elson S. Floyd



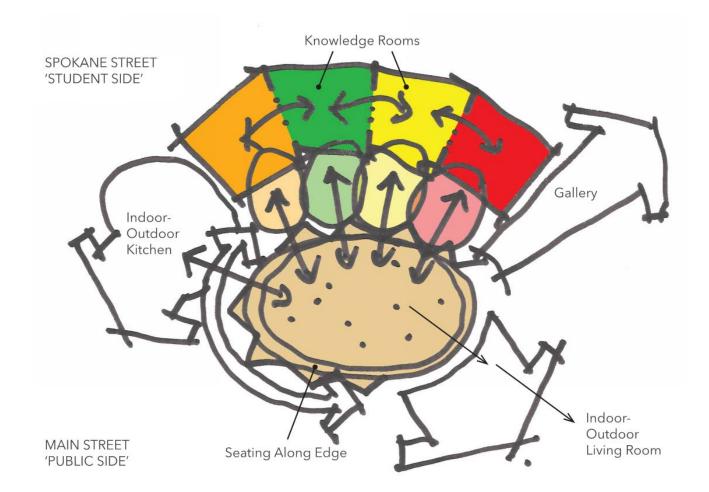




Cultural Connectedness



Celebration of Diversity



Nez Perce National Historic Park, Lapwai ID

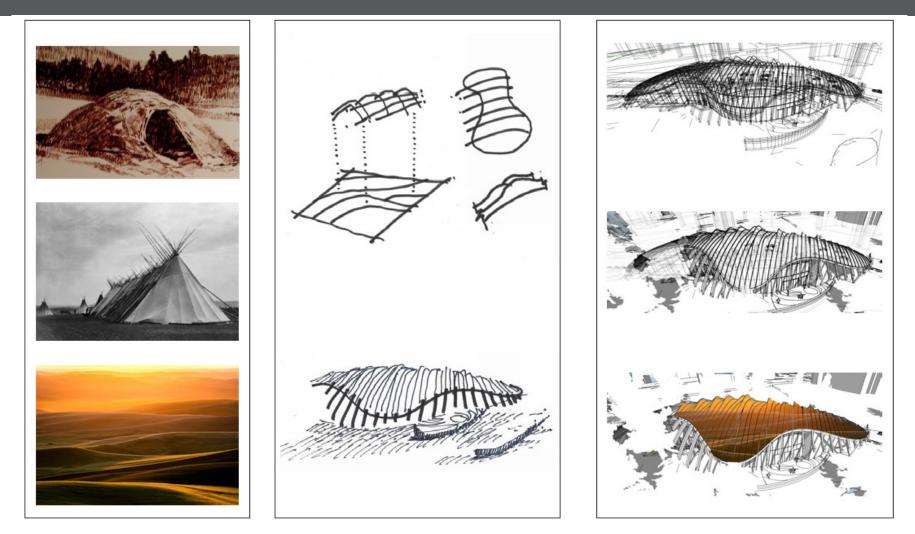




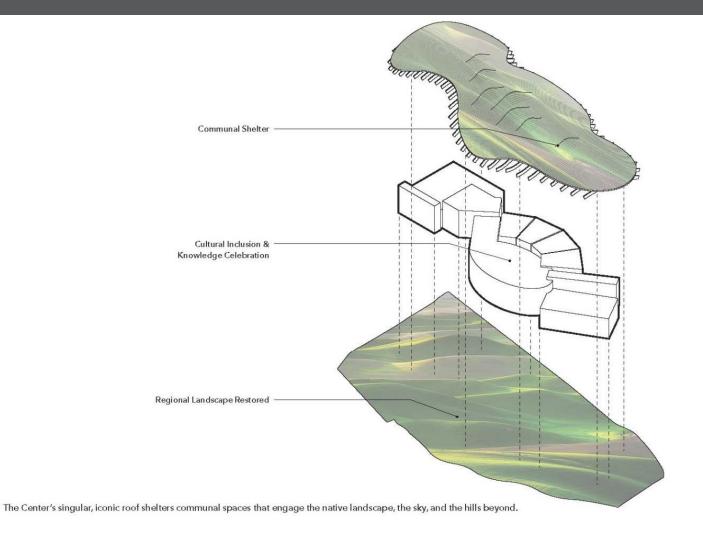
Primacy of the Nez Perce



Primal Form



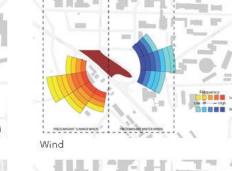
Influence of Place



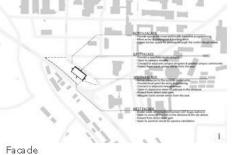
Climate responsive design

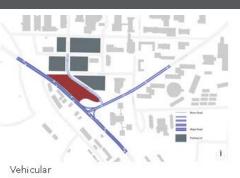






Pedestrian





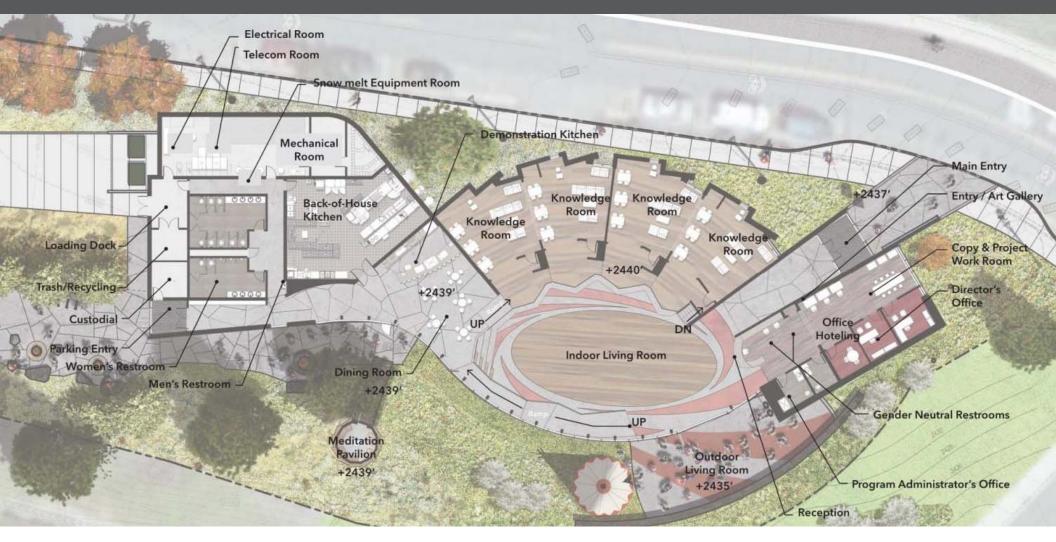
Views



Landscape + Building as One



Building + Landscape as One



Expanding the notion of *what it means to be a Coug*



"Buildings should express the people and purpose within them "



Elson S. Floyd

"Intim ate and facilitate critical conversations"

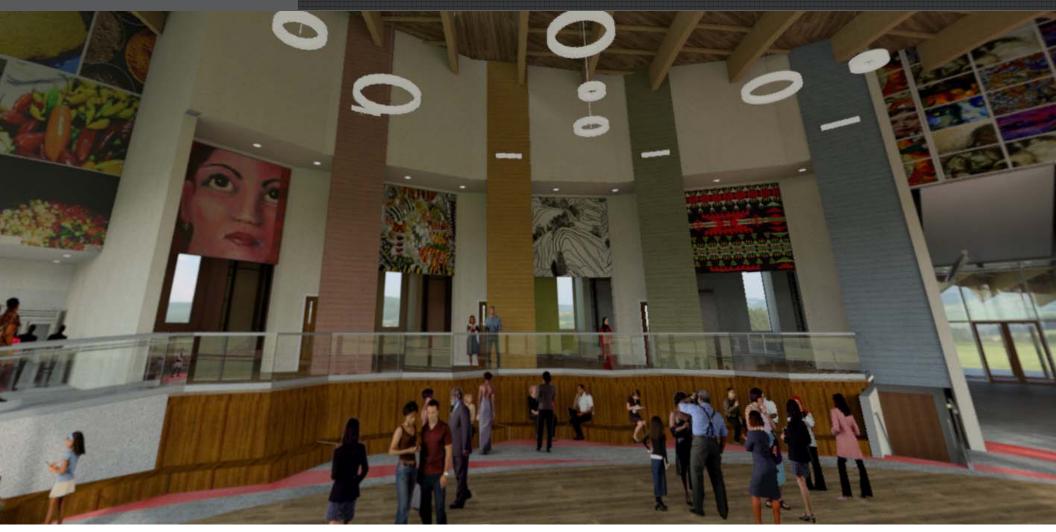


"The Living Room, a space where intersection of cultures takes place"

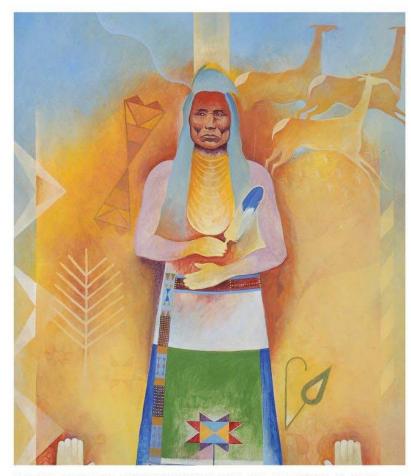




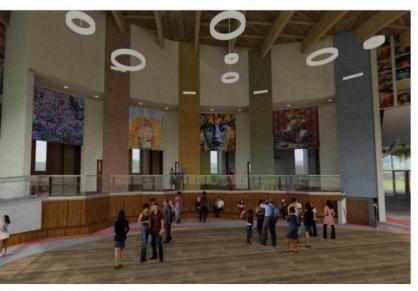
"The Living Room, a space where intersection of cultures takes place"



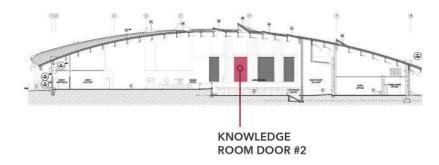
KNOWLEDGE ROOM DOOR MURAL: NATIVE AMERICAN



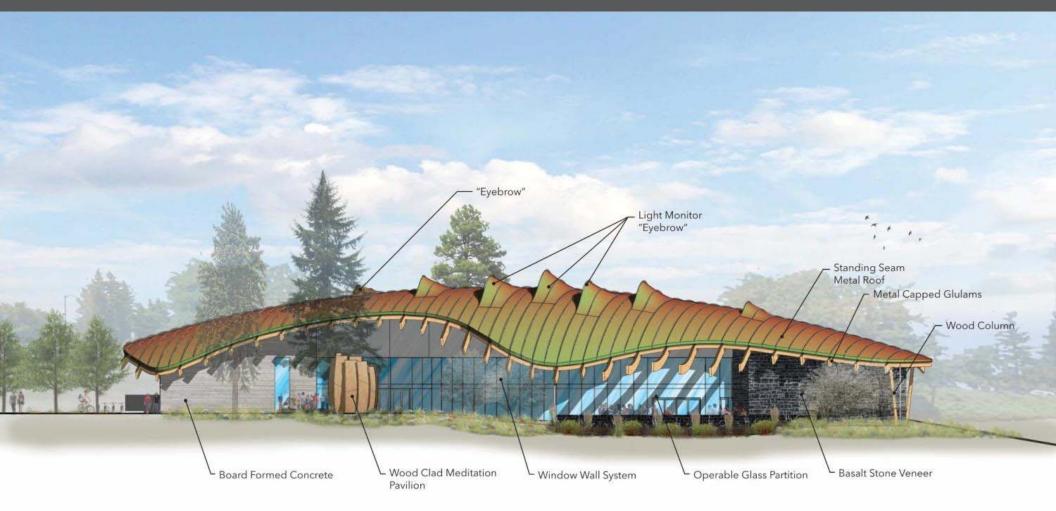
DETAIL SHOT OF ARTWORK BY NAKIA WILLIAMSON-CLOUD



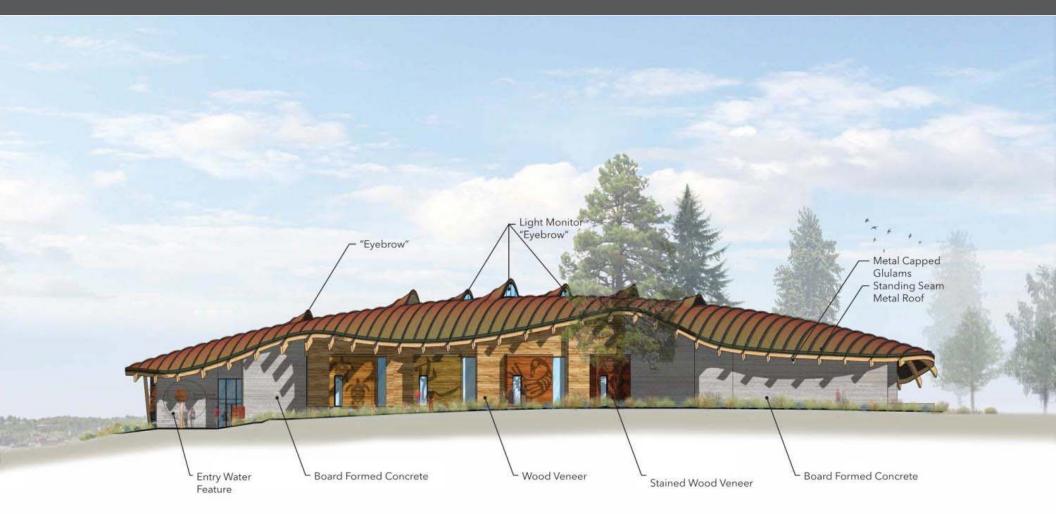
LIVING ROOM VIGNETTE

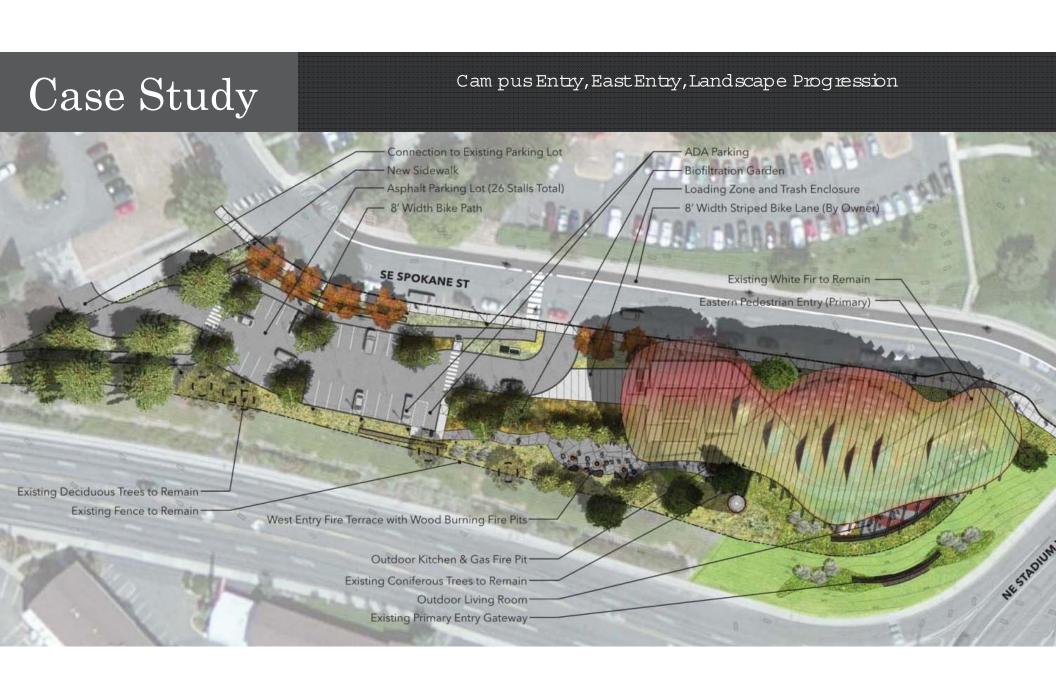


Indoor-Outdoor Program



Knowledge Rooms





Landscape Progression Native PlantCommunities



Ponderosa Pine Savanna Biofiltration Garden (Parking Lot) Palouse Prairie



Plant Communities – Palouse Prairie



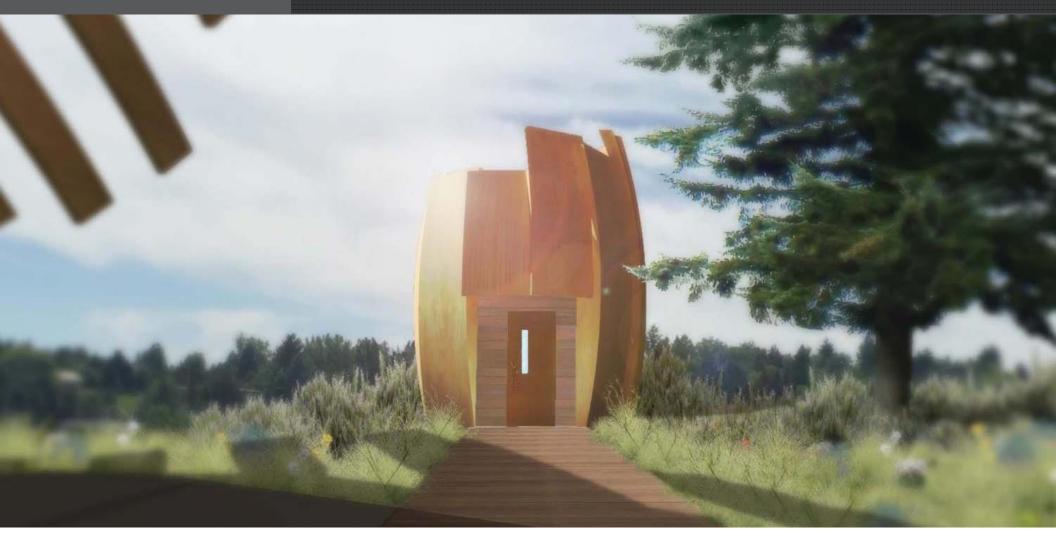
Plant Communities – Ponderosa Pine Savanna





Meditation

"A facility that promotes pathways to decolonize"



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LATINO/LATINA GOLDEN EAGLE & SERPENT NATIVE AMERICAN COYOTE ASIAN-PACIFIC ISLANDER TURTLE AFRICAN AMERICAN SANKOFA



LATINO/LATINA GOLDEN EAGLE & SERPENT NATIVE AMERICAN COYOTE

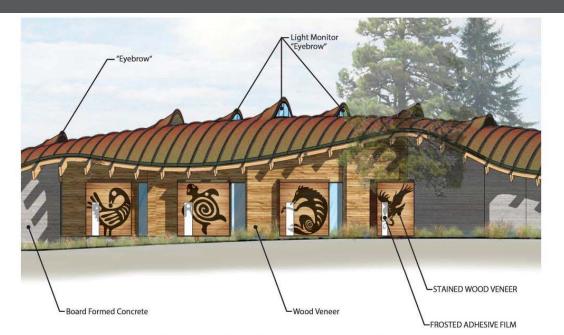
ASIAN-PACIFIC ISLANDER TURTLE AFRICAN AMERICAN SANKOFA

Coyote

Coyote (*Itsaya'ya*) is a trickster figure and prominent in Plateau tribal origin mythology.



Iconography Application



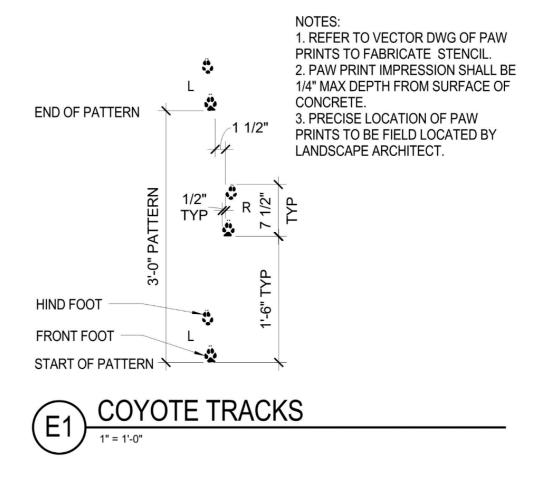








Nez Perce History and Cultural Commonalities

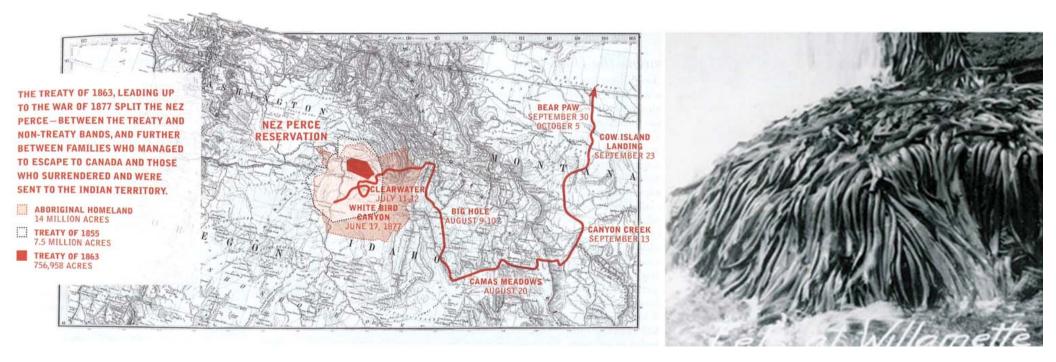




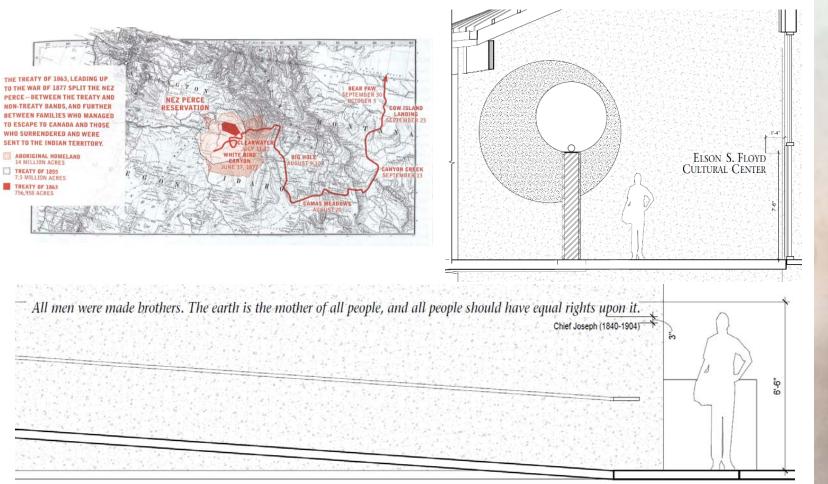
Celilo Falls - Wyam

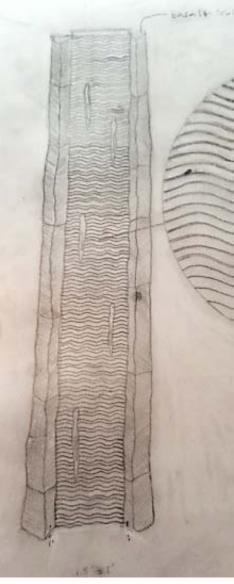


Nez Perce History and Cultural Commonalities



Hesutin Waterfall 'place of the eels'









Journey Element & Decolonization

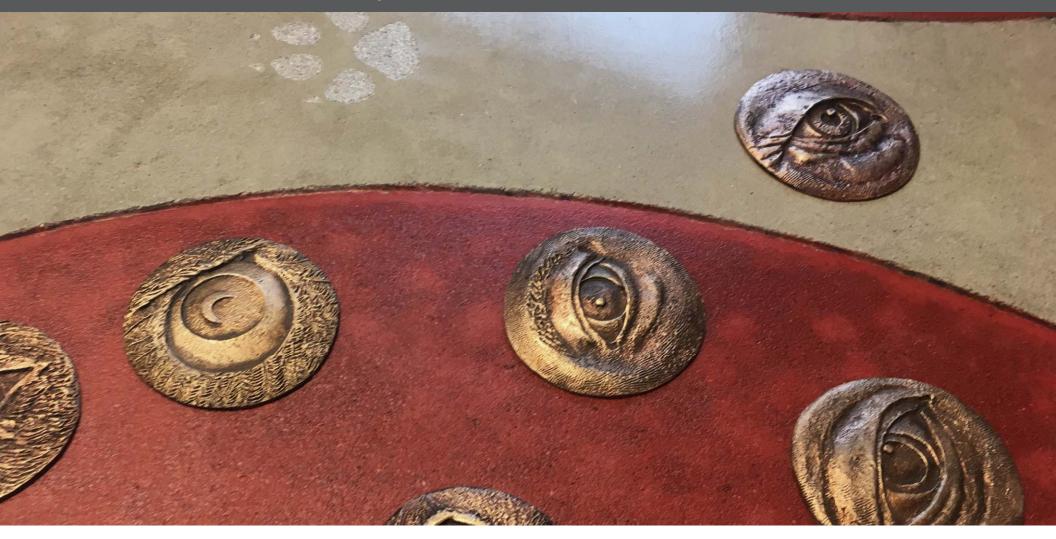


"...Coyote changed her into a rock with the command, You shall stay here and watch over the people and the river forever"

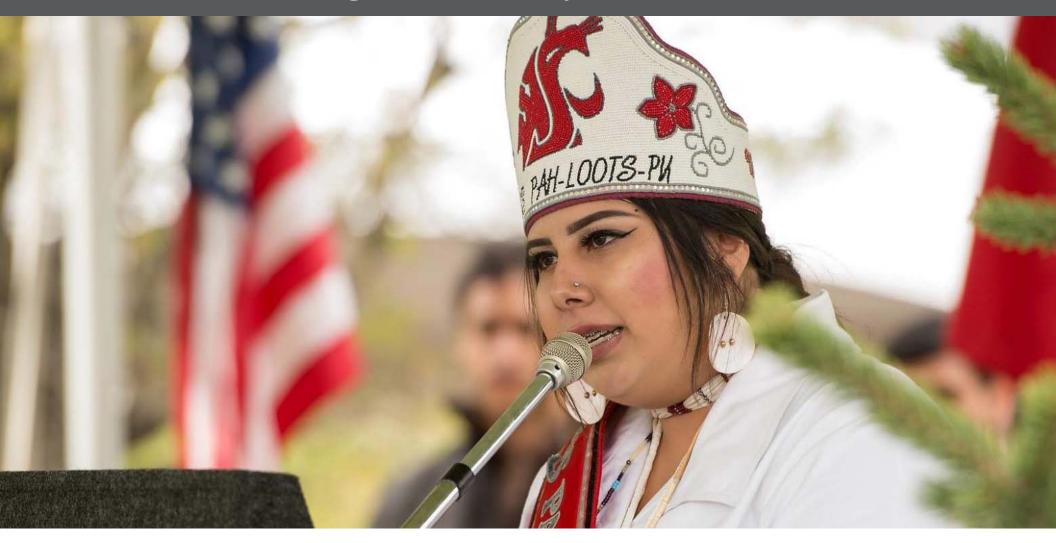




Eyes of the Elders



Ground Blessing Ceremony



Ground Blessing Ceremony







Thank you.



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GGLO^{NO}



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Salmon Baking

